

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Nicholas Gnesda

Kenneth Frank Smolik Jeffrey Arthur Zahnle

CASE

3-9-4

TITLE

Apparatus And Method For Measuring And Controlling The Performance Of An

Adjustable Antenna On A Sub-Sector Basis

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

SIR:

NEW APPLICATION UNDER 37 CFR § 1.53(b)

Enclosed are the following papers relating to the above-named application for patent:

Specification

6 Formal Sheets of drawing(s)

1 Assignment(s) with Cover Sheet

Declaration and Power of Attorney

| CLAIMS AS FILED | | | | |
|-----------------------|-----------|-----------|-------------|----------------|
| | NO. FILED | NO. EXTRA | RATE | . CALCULATIONS |
| Total Claims | 18 - 20 = | 0 | x \$18 = | \$0 |
| Independent Claims | 2 - 3 = | 0 | x \$78 = | \$0 |
| Multiple Dependent | | | | |
| Claims, if applicable | | | . + \$260 = | \$ 0 |
| Basic Fee | | | | \$690 |
| | | | TOTAL FEE | \$690 |

Please file the application and charge Lucent Technologies Deposit Account No. 12-2325 the amount of \$690, to cover the filing fee. Duplicate copies of this letter are enclosed. In the event of non-payment or improper payment of a required fee, the Commissioner is authorized to charge or to credit Deposit Account No. 12-2325 as required to correct the error.

The Assistant Commissioner for Patents is hereby authorized to treat any concurrent or future reply, requiring a petition for extension of time under 37 CFR § 1.136 for its timely submission, as incorporating a petition for extension of time for the appropriate length of time if not submitted with the reply.

> "Express Mail" mailing label number Date of Deposit JANUARE I hereby certify that this is being deposited with the United S Mail Post Office to Addresses" service under \$7 CFR 1.10 on the date indicated above, and is add (Signature of person in

Please address all correspondence to **Docket Administrator** (Room 3C-512), Lucent Technologies Inc., 600 Mountain Avenue, P.O. Box 636, Murray Hill, New Jersey 07974-0636. However, telephone calls should be made to me at 630-979-7006.

Respectfully,

Michael B Johannesen

Reg. No. 35557

Attorney for Applicant(s)

Date:

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